

## LAKE COUNTY ZONING BOARD

March 7, 2007

### AGENDA

The Lake County Zoning Board will hold a public hearing at **9:00 a.m., on Wednesday, March 7, 2007**, in the County Commissioners Chambers, 2<sup>nd</sup> Floor – Round Administration Building, 315 West Main Street, Tavares, Florida, to consider petitions for rezoning, conditional use permits, and mining site plans.

The recommendations of the Zoning Board will be transmitted to the Board of County Commissioners for their Public Hearing to be held at 9:00 a.m., or soon thereafter, on **Tuesday, March 27, 2007**, in the County Commissioners Chambers, 2<sup>nd</sup> Floor – Round Administration Building, 315 West Main Street, Tavares, Florida.

#### BOARD OF COUNTY COMMISSIONERS MEMBERS:

Ms. Jennifer Hill	District 1
Ms. Elaine Renick	District 2
Ms. Debbie Stivender	District 3
Ms. Linda Stewart	District 4
Mr. Welton G. Cadwell, Vice Chairman	District 5

#### ZONING BOARD MEMBERS

Mr. Timothy Morris, Vice-Chairman	District 1
Mr. Scott Blankenship	District 2
Mr. James Gardner, Secretary	District 3
Ms. Phyllis Patten	District 4
Mr. Paul Bryan, Chairman	District 5
Mr. Larry Metz, School Board Representative	
Mr. Mark Wells, At-Large Representative	
Mr. John Childers, Ex-Officio, Non-Voting Military Representative	

#### COUNTY REPRESENTATIVES

Ms. Cindy Hall, County Manager  
Mr. Sanford A. Minkoff, County Attorney  
Ms. Melanie Marsh, Deputy County Attorney  
Ms. LeChea Parson, Assistant County Attorney

#### GROWTH MANAGEMENT DEPARTMENT REPRESENTATIVES

Ms. Carol Stricklin, AICP, Director, Department of Growth Management  
Ms. Amye King, AICP, Deputy Director, Department of Growth Management  
Mr. R. Wayne Bennett, AICP, Planning Director, Planning & Development Services  
Mr. Brian Sheahan, Chief Planner, Planning & Development Services  
Mr. Alfredo Massa, Chief Planner, Planning & Development Services  
Mr. Rick Hartenstein, Senior Planner, Planning & Development Services  
Ms. Stacy Allen, Senior Planner, Planning & Development Services  
Ms. Karen Ginsberg, Senior Planner, Planning & Development Services  
Mr. Ryan Guffey, Senior Planner, Planning & Development Services  
Ms. Karen Rosick, Planner, Planning & Development Services  
Ms. Denna Levan, Associate Planner, Planning & Development Services  
Ms. Mary Harris, Associate Planner, Planning & Development Services Division  
Ms. Sherie Ross, Public Hearing Coordinator, Planning & Development Services Division

LAKE COUNTY ZONING BOARD  
March 7, 2007  
AND  
LAKE COUNTY BOARD OF COUNTY COMMISSIONERS  
March 27, 2007

PUBLIC HEARING NO.	PETITIONER	AGENDA NO.	TRACKING NO
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**CONSENT AGENDA:**

The Consent Agenda contains items which are recommended for approval and which are not controversial. The Zoning Board / BCC will adopt the entire consent agenda in one motion if no one from the Board or audience has questions, concerns or objections. An item may be removed from the Consent Agenda for a full public hearing at the request of any Commissioner, staff member or member of the public.

PH#42-05-3	M.L. and Jonnette Spikes	2	#54-06-CP
PH#12-07-2	Heart House Ministries E. W. Griffith	3	#18-07-CFD
PH#10-07-3	Ely Frank Symphorien Church Iglesia Refugio de Amor	4	#16-07-CFD

**REGULAR AGENDA – OPEN FOR DISCUSSION:**

PH#11-07-2	Cabin Boyz Investments, LLC Sharon Martin, DCS & Consulting	1	#17-07-CP/AMD
CUP#07/3/1-3	Andrew & Joni Hansen	5	#19-07-CUP/AMD
PH#87F-05-3	The Plantation at Leesburg Miranda F. Fitzgerald, Est.	6	#128-05-PUD/DRI/AMD

TRACKING NO.: #17-07-CP/AMD

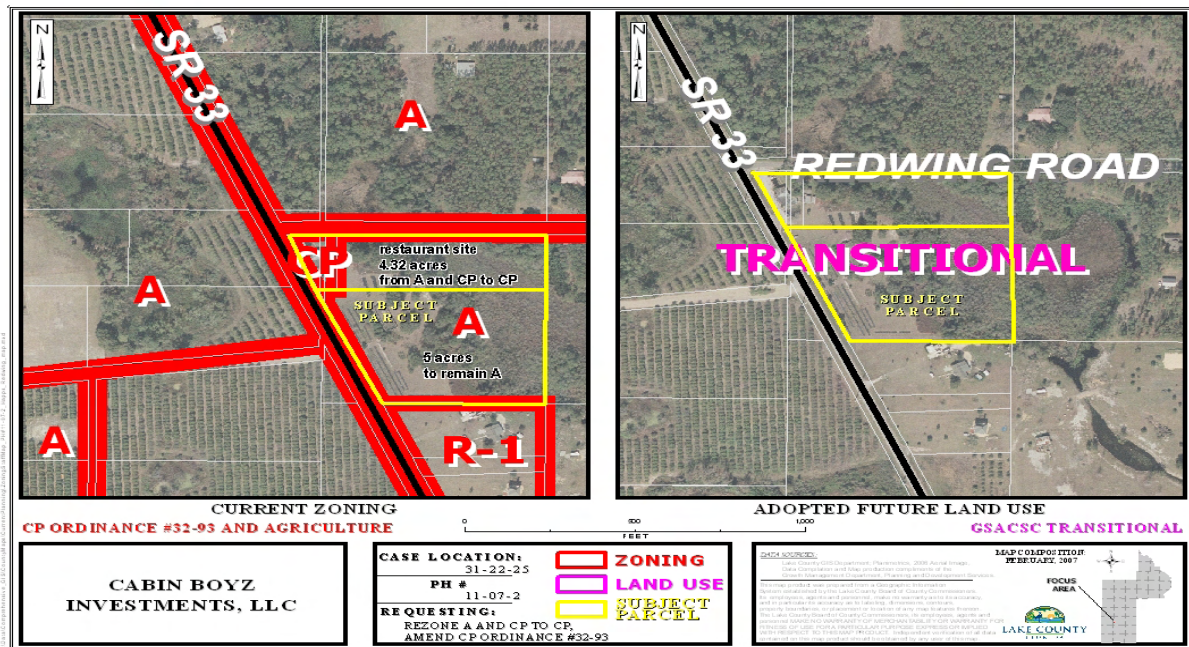
CASE NO: PH#11-07-2

AGENDA NO: #1

OWNER: Cabin Boyz Investments, LLC

REPRESENTATIVE: Sharon Martin, DCS & Consulting

GENERAL LOCATION: Groveland area – Property lying SE'ly of SR 33 and Redwing Road.



**APPLICANT'S REQUEST:** A request for rezoning from CP (Planned Commercial) and A (Agriculture) to CP (Planned Commercial) to incorporate a 4.32 acres to the existing commercial parcel and the remaining 5 acres to be zoned as A (Agriculture).

**SIZE OF PARCEL:** 9.32 +/- acres (total)

**FUTURE LAND USE:** GSACSC - Transitional

**STAFF'S RECOMMENDATION:** Denial

**TRACKING NO.:** #54-06-CP

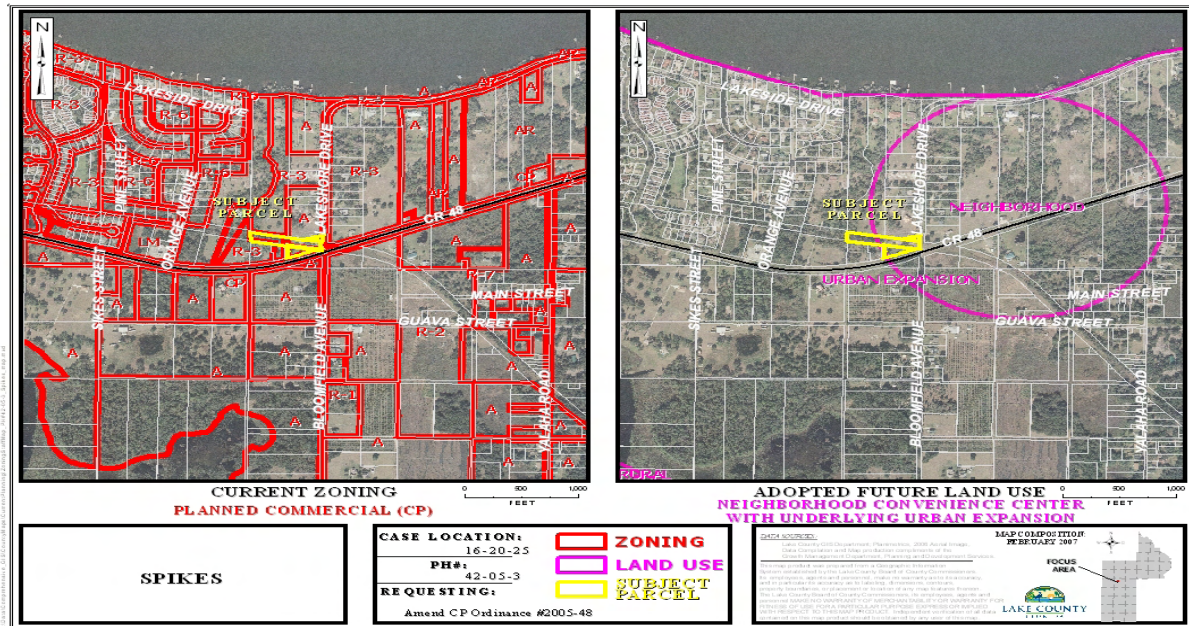
**CASE NO:** PH#42-05-3

**AGENDA NO:** #2

**OWNER:** M.L. and Jonnette Spikes

**APPLICANTS:** Lake County

**GENERAL LOCATION:** Yalaha area – Property lying N of CR 48 and W of Lakeshore Drive.



**STAFF INITIATED REQUEST:** On January 31, 2007, staff discovered an error in the legal description recorded as "Exhibit A" in Ordinance #2005-48. Staff is initiating an amendment to this Ordinance to correct the legal description.

**SIZE OF PARCEL:** 2.66 +/- acres

**FUTURE LAND USE:** Neighborhood Convenience Center w/Urban Expansion

**STAFF'S RECOMMENDATION:** **Approval** to correct legal description recorded in Ordinance #2005-48



**TRACKING NO.: #18-07-CFD**

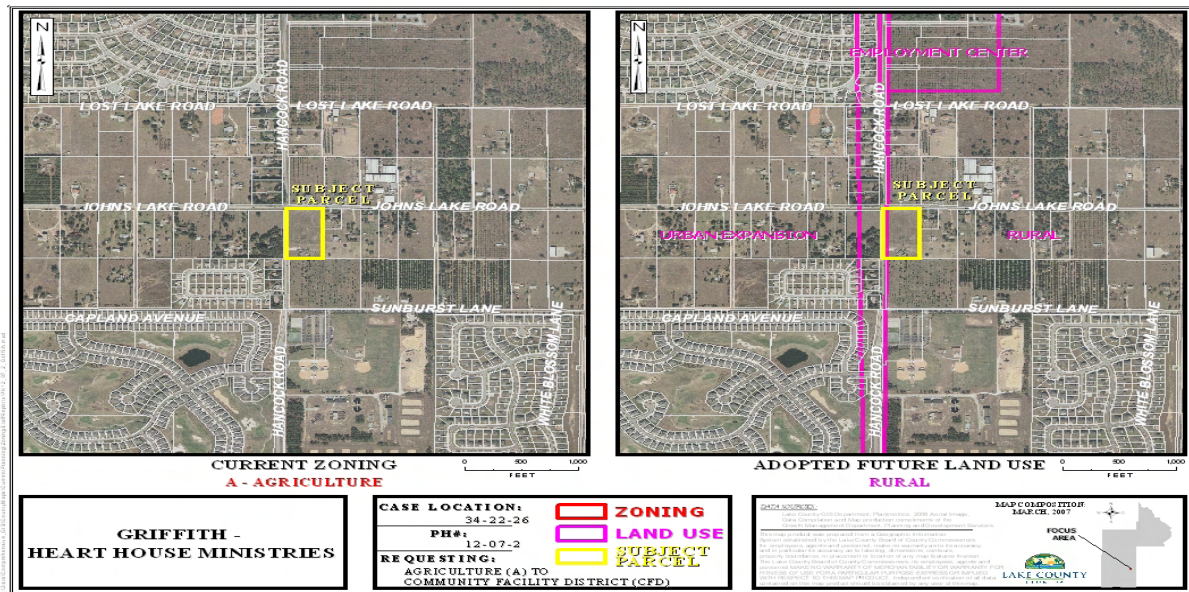
**CASE NO: PH#12-07-2**

**AGENDA NO: #3**

**OWNER: Heart House Ministries**

**APPLICANT: E.W. Griffith**

**GENERAL LOCATION:** Clermont area – Property lying at SE corner of John's Lake Road and Hancock Road.



**APPLICANT'S REQUEST:** A request to rezone from A (Agriculture) to CFD (Community Facility District) for construction of a church and associated uses for use of a Sunday school, offices, youth center, and other church-related functions.

**SIZE OF PARCEL:** 5+/- acres

**FUTURE LAND USE:** Rural / Lake Apopka River Basin area

**STAFF'S RECOMMENDATION:** Approval with conditions





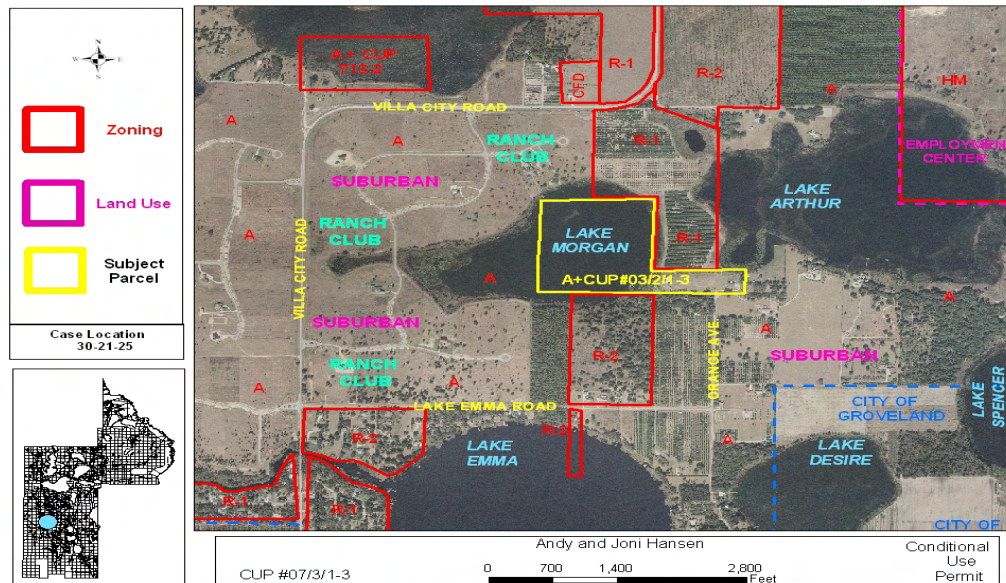
**TRACKING NO.: ##19-07-CUP/AMD**

**CASE NO: CUP#07/3/1-3**

**AGENDA NO: #5**

**OWNER: Andrew & Joni Hansen**

**GENERAL LOCATION:** Groveland area - Property lying S of CR 565 and N of Lake Emma Road and at the N end of Orange Avenue.



**APPLICANT'S REQUEST:** A request to allow for the continued use and operation of a ski school and to amend the conditions to Ordinance #2005-110 to **delete** the conditions under **2. A. 8**, which states that "Only four (4) sliders are allowed in the water."; **delete 2.B.**, "There shall be no more than one (1) boat operating at any time. When the lake (Lake Morgan) is being used by abutting property owners and/or their guests, the wakeboard facility cannot operate a boat on the lake; and **delete L.** "The CUP which allows for use of the lake shall expire each year and shall have to be reapplied for each year; however, the use of the land for housing the students shall be a normal CUP with an annual inspection by the Code Enforcement Division and a review cycle every three-years."

**SIZE OF PARCEL:** 10 +/-acres (land) / 37 acres (lake)

**FUTURE LAND USE:** Suburban

**STAFF'S RECOMMENDATION:** Approval with conditions

**TRACKING NO.:** #128-05-PUD/DRI/AMD

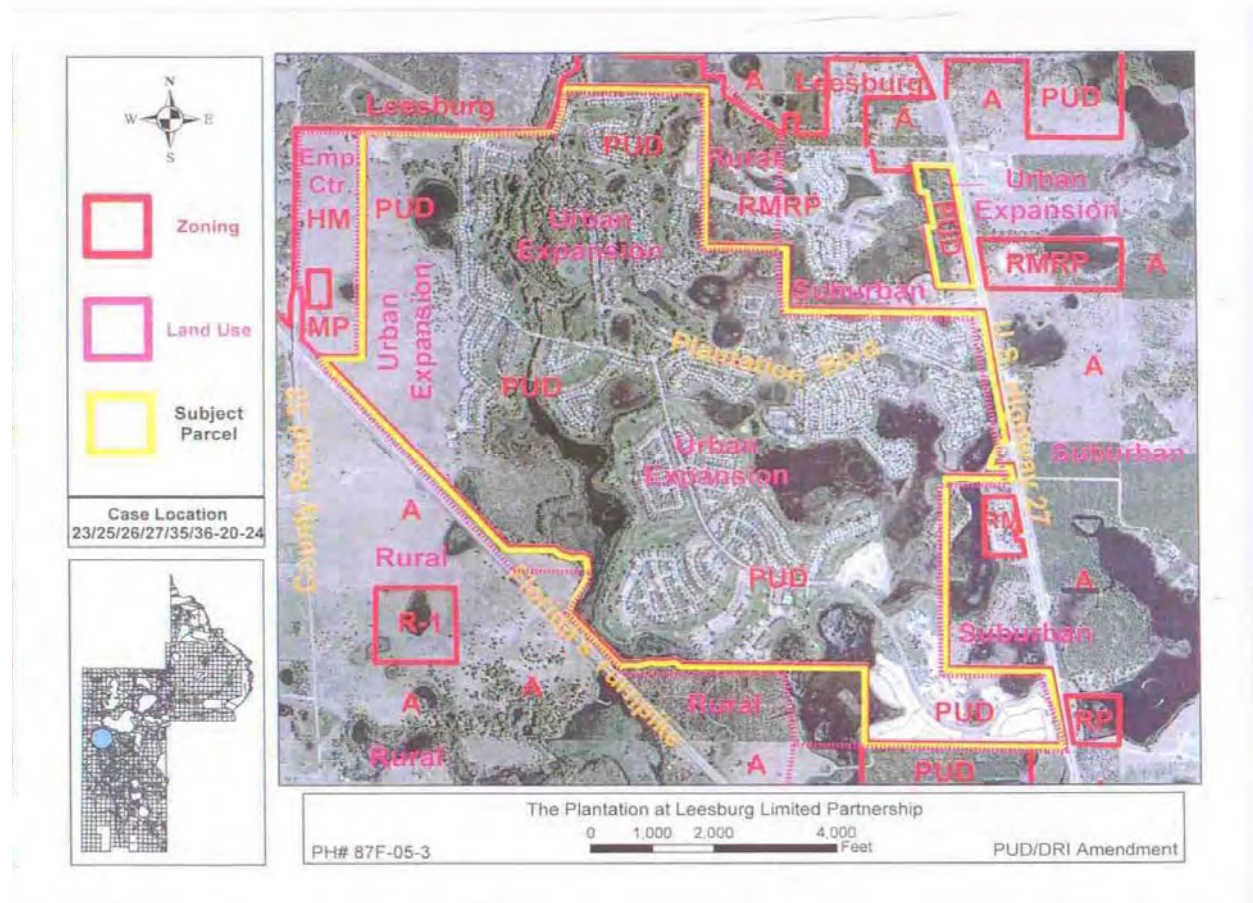
**CASE NO:** PH#87F-05-3

**AGENDA NO:** #6

**OWNERS:** The Plantation at Leesburg Limited Partnership

**APPLICANT:** Miranda F. Fitzgerald, Esq, Lowndes, Drosdick, Doster, Kantor & Reed, P.A.

**GENERAL LOCATION:** Leesburg area - Property lying N of Florida's Turnpike, W of US 27 and E of SR 33.



**APPLICANT'S PRESENT AND REQUESTED CLASSIFICATION:** A request for a non-substantial amendment to PUD/DRI Ordinance #2003-11 (DRI Development Order) and #2003-12 (Local Development Order) to reduce the residential density units from 3,050 to 2,830 of which 565 were approved for multifamily which is to be reduced to 216 multifamily units; additionally, a request to reduce the overall commercial square space from 234,600 square feet to 166,990 square feet. The 36-hole golf course will remain unchanged. (1,760 +/-ac)

**SIZE OF PARCEL:** 1,760 +/-acres

**FUTURE LAND USE:** Urban Expansion

**STAFF'S RECOMMENDATION:** Approval